

# JOURNAL OF AGRICULTURAL RESEARCH VOL 26 OCTOBER 6 DECEMBER 29 1923

Quoth I (and mine a body is of passion all forslain), iii. 81..One day, as I stood in my shop, there came up to me a woman and stopped before me; and she as she were the full moon rising from among the stars, and the place was illumined by her light. When I saw her, I fixed my eyes on her and stared in her face; and she bespoke me with soft speech. When I heard her words and the sweetness of her speech, I lusted after her; and when she saw that I lusted after her, she did her occasion and promising me [to come again], went away, leaving my mind occupied with her and fire kindled in my heart. Then I abode, perplexed and pondering my affair, whilst fire flamed in my heart, till the third day, when she came again and I scarce credited her coming. When I saw her, I talked with her and cajoled her and courted her and strove to win her favour with speech and invited her [to my house]; but she answered, saying, 'I will not go up into any one's house.' Quoth I, 'I will go with thee;' and she said, 'Arise and come with me.' When the king heard this from the vizier, he bade him go away [and he withdrew to his house]..????? So, by Allah, O richest of all men in charms, Vouchsafe to a lover, who's bankrupt well-nigh. Then she arose and going in to the king, found him with his head between his knees, and he lamenting. So she sat down by him awhile and bespoke him with soft words and said to him, 'Indeed, O my son, thou consumest mine entrails, for that these [many] days thou hast not mounted to horse, and thou lamentest and I know not what aileth thee.' 'O my mother,' answered he, '[this my chagrin] is due to yonder accursed woman, of whom I still deemed well and who hath done thus and thus.' Then he related to her the whole story from first to last, and she said to him, 'This thy concern is on account of a worthless woman.' Quoth he, 'I was but considering by what death I should slay them, so the folk may [be admonished by their fate and] repent.' And she said, 'O my son, beware of haste, for it engendereth repentance and the slaying of them will not escape [thee]. When thou art assured of this affair, do what thou wilt.' 'O my mother,' rejoined he; 'there needeth no assurance concerning him for whom she despatched her eunuch and he fetched him.' The Fifth Day. Officer's Story, The Ninth, ii. 167..? ? ? ? ? ? ? ? ? Before I rent my clothes, reproach me not, I pray..Indeed, thou'st told the tale of kings and men of might, iii. 87..Then they fell to journeying night and day, and as they went, behold, they sighted a camp of the camps of the Arabs. So El Abbas enquired thereof and was told that it was the camp of the Benou Zuhreh. Now there were around them sheep and cattle, such as filled the earth, and they were enemies to El Akil, the cousin of El Abbas, upon whom they still made raids and took his cattle; wherefore he used to pay them tribute every year, for that he availed not to cope with them. When El Abbas came near the camp, he dismounted from his courser and his servant Aamir also dismounted; and they set down the victual and ate their sufficiency and rested awhile of the day. Then said the prince to Aamir, "Fetch water and give the horses to drink and draw water for us in thy water-bag, by way of provision for the road." "O elder," added she, "if Muslims and Jews and Nazarenes drink wine, who are we [that we should abstain from it]?" "By Allah, O my lady," answered he, "spare thine endeavour, for this is a thing to which I will not hearken." When she knew that he would not consent to her desire, she said to him, "O elder, I am of the slave-girls of the Commander of the Faithful and the food waxeth on me (34) and if I drink not, I shall perish, (35) nor wilt thou be assured against the issue of my affair. As for me, I am quit of blame towards thee, for that I have made myself known to thee and have bidden thee beware of the wrath of the Commander of the Faithful." When Jaafer saw him, his reason was like to depart for shame and he knew that the chamberlain had been deceived by the likeness of the name; and Abdulmelik also perceived how the case stood and confusion was manifest to him in Jaafer's face. So he put on a cheerful favour and said, "No harm be upon you! (149) Bring us of these dyed clothes." So they brought him a dyed gown (150) and he put it on and sat discoursing cheerily with Jaafer and jesting with him. Then said he, "Give us to drink of your wine." So they poured him out a pint and he said, "Be ye indulgent with us, for we have no wont of this." Then he chatted and jested with them till Jaafer's breast dilated and his constraint ceased from him and his shamefastness, and he rejoiced in this with an exceeding joy and said to Abdulmelik, "What is thine errand?" Quoth the other, "I come (may God amend thee!) on three occasions, whereof I would have thee bespeak the Khalif; to wit, firstly, I have on me a debt to the amount of a thousand thousand dirhems, (151) which I would have discharged; secondly, I desire for my son the office of governor of a province, whereby his rank may be raised; and thirdly, I would fain have thee marry him to a daughter of the Khalif, for that she is his cousin and he is a match for her." And Jaafer said, "God accomplished! unto thee these three occasions. As for the money, it shall presently be carried to thy house; as for the government, I make thy son viceroy of Egypt; and as for the marriage, I give him to wife such an one, the daughter of our Lord the Commander of the Faithful, at a dowry of such and such a sum. So depart in the assurance of God the Most High." When Er Reshid heard this, he waxed exceeding wroth and said, "May God not reunite you twain in gladness!" Then he summoned the headsman, and when he presented himself, he said to him, "Strike off the head of this accursed slave-girl." So Mesrou took her by the hand and [led her away; but], when she came to the door, she turned and said to the Khalif, "O Commander of the Faithful, I conjure thee, by thy fathers and forefathers, give ear unto that I shall say!" Then she improvised and recited the following verses:..Abdallah ben Nafi and the King's Son of Cashghar, ii. 195..Now, as destiny would have it, a certain jeweller of the town had been robbed of ten pearls, like unto those which were with the merchant; so, when he saw the two pearls in the broker's hand, he said to him, "To whom do these pearls belong?" and the broker answered, "To yonder man." [The jeweller looked at the merchant and] seeing him in sorry case and clad in tattered clothes, misdoubted of him and said to him (purposing to surprise him into confession), "Where are the other eight pearls?" The merchant thought he asked him of those which were in the gown and answered, "The thieves stole them from me." When the jeweller heard his reply, he doubted not but that it was he who had taken his good; so he laid hold of him and haling him before the chief of the police, said to him, "This is the

man who stole my pearls: I have found two of them upon him and he confesseth to the other eight.' Then the king acquainted the people [of his court] with the matter and said to them, 'O folk, how deem ye of my looking to the issues of affairs?' And they all marvelled at his wisdom and foresight. Then he turned to his father and said to him, 'Hadst thou looked to the issue of thine affair and dealt deliberately in that which thou didst, there had not betided thee this repentance and grief all this time.' Then he let bring his mother and they rejoiced in each other and lived all their days in joy and gladness. What then," continued the young treasurer, "is more grievous than the lack of looking to the issues of affairs? Wherefore hasten thou not in the slaying of me, lest repentance betide thee and sore concern." NOTE..Meanwhile, the wind carried the two children [out to sea and thence driving them] towards the land, cast them up on the sea-shore. As for one of them, a company of the guards of the king of those parts found him and carried him to their master, who marvelled at him with an exceeding wonderment and adopted him to his son, giving out to the folk that he was his [very] son, whom he had hidden, (106) of his love for him. So the folk rejoiced in him with an exceeding joy, for the king's sake, and the latter appointed him his heir-apparent and the inheritor of his kingdom. On this wise, a number of years passed, till the king died and they crowned the youth king in his room. So he sat down on the throne of his kingship and his estate flourished and his affairs prospered..? ? ? ? Upon the table of her cheek beauty hath writ, "Alack, Her charms! 'Twere well thou refuge sought'st with God incontinent." (119).El Abbas went in and passed from place to place and chamber to chamber, till he came to the chamber aforesaid and espied the portrait of Mariyeh, whereupon he fell down in a swoon and the workmen went to his father and said to him, "Thy son El Abbas hath swooned away." So the king came and finding the prince cast down, seated himself at his head and bathed his face with rose-water. After awhile he revived and the king said to him, "God keep thee, (60) O my son! What hath befallen thee?" "O my father," answered the prince, "I did but look on yonder picture and it bequeathed me a thousand regrets and there befell me that which thou seest." Therewithal the king bade fetch the [chief] painter, and when he stood before him, he said to him, "Tell me of yonder portrait and what girl is this of the daughters of the kings; else will I take thy head." "By Allah, O king," answered the painter, "I limned it not, neither know I who she is; but there came to me a poor man and looked at me. So I said to him, 'Knowest thou the art of painting?' And he replied, 'Yes.' Whereupon I gave him the gear and said to him, 'Make us a rare piece of work.' So he wrought yonder portrait and went away and I know him not neither have I ever set eyes on him save that day."..? ? ? ? For the uses of food I was fashioned and made; The hands of the noble me wrought and inlaid..? ? ? ? Then, after them came I to thee and union did entreat And unto thee set forth at length my case and my design; 'Hearkening and obedience,' answered El Ased and flew till he came to the Crescent Mountain, when he sought audience of Meimoun, who bade admit him. So he entered and kissing the earth before him, gave him Queen Kemeriyeh's message, which when he heard he said to the Afrit, 'Return whence thou comest and say to thy mistress, "Be silent and thou wilt do wisely." Else will I come and seize upon her and make her serve Tuhfeh; and if the kings of the Jinn assemble together against me and I be overcome of them, I will not leave her to scent the wind of this world and she shall be neither mine nor theirs, for that she is presently my soul (243) from between my ribs; and how shall any part with his soul?' When the Afrit heard Meimoun's words, he said to him, 'By Allah, O Meimoun, thou hast lost thy wits, that thou speakest these words of my mistress, and thou one of her servants!' Whereupon Meimoun cried out and said to him, 'Out on thee, O dog of the Jinn! Wilt thou bespeak the like of me with these words?' Then, he bade those who were about him smite El Ased, but he took flight and soaring into the air, betook himself to his mistress and told her that which had passed; and she said, 'Thou hast done well, O cavalier!..? ? ? ? Lo! in the garden-ways, the place of ease and cheer, Still, like the moon at full, my light thou mayst spy..The learned man bethought him awhile of this, then made for Khelbes's house, which adjoined his own, still holding the latter; and when they entered, they found the young man lying on the bed with Khelbes's wife; whereupon quoth he to him, 'O accursed one, the calamity is with thee and in thine own house!' So Khelbes put away his wife and went forth, fleeing, and returned not to his own land. This, then," continued the vizier, "is the consequence of lewdness, for whoso purposeth in himself craft and perfidy, they get possession of him, and had Khelbes conceived of himself that (266) which he conceived of the folk of dishonour and calamity, there had betided him nothing of this. Nor is this story, rare and extraordinary though it be, more extraordinary or rarer than that of the pious woman whose husband's brother accused her of lewdness."..By Allah, come ye forth to me, for lo, I'm come to you I May he who's wronged the victory get and God defend the right! (70).Jesus, The Three Men and our Lord, i. 282..? ? ? ? Yea, passion raged in me and love-longing was like To slay me; yet my heart to solace still it wrought..One day as she sang before the Commander of the Faithful, he was moved to exceeding delight, so that he took her and offered to kiss her hand; but she drew it away from him and smote upon her lute and broke it and wept Er Reshid wiped away her tears and said, 'O desire of the heart, what is it maketh thee weep? May God not cause an eye of thine to weep!' 'O my lord,' answered she, 'what am I that thou shouldst kiss my hand? Wilt thou have God punish me for this and that my term should come to an end and my felicity pass away? For this is what none ever attained unto.' Quoth he, 'Well said, O Tuhfeh. Know that thy rank in my esteem is mighty and for that which wondered me of what I saw of thee, I offered to do this, but I will not return unto the like thereof; so be of good heart and cheerful eye, for I have no desire for other than thyself and will not die but in the love of thee, and thou to me art queen and mistress, to the exclusion of all humankind.' Therewith she fell to kissing his feet; and this her fashion pleased him, so that his love for her redoubled and he became unable to brook an hour's severance from her..? ? ? ? Oft as my yearning waxeth, my heart consoleth me With hopes of thine enjoyment in all security..? ? ? ? Yea, for the perfidies of Fate and sev'rance I'm become Even as was Bishr (85) of old time with Hind, (86) a fearful swain;..? ? ? ? Would he were not, who sundered us upon the parting-day! How many a body hath he slain, how many a bone laid bare!.Think not that I forget our trothplight after you. Nay; God to me decreed

remembrance heretofore. (202).? ? ? ? Great in delight, beloved mine, your presence is with me; Yet greater still the miseries of parting and its bane..Now the king was leaning back upon the cushion, when he heard the man's words, he knew the purport thereof; so he sat up and said, "Return to thy garden in all assurance and ease of heart; for, by Allah, never saw I the like of thy garden nor stouter of ward than its walls over its trees!" So Firouz returned to his wife, and the *cadi* knew not the truth of the affair, no, nor any of those who were in that assembly, save the king and the husband and the damsel's brother. (176).Now there was in the house a fair singing-girl and when she saw the singer pinioned and bound to the tree, she waited till the Persian lay down on his couch, when she arose and going to the singer, fell to condoling with him over what had betided him and ogling him and handling his yard and rubbing it, till it rose on end. Then said she to him, 'Do thou swive me and I will loose thy bonds, lest he return and beat thee again; for he purposeth thee evil.' Quoth he, 'Loose me and I will do.' But she said, 'I fear that, [if I loose thee], thou wilt not do. But I will do, and thou standing; and when I have done, I will loose thee.' So saying, she pulled up her clothes and sitting down on the singer's yard, fell to going and coming..Shah Bekht and his Vizier Er Rehwan, King, i. 215..Tuhfeh entered the bath, after she had put off her clothes, and behold, the basin thereof was overlaid with gold set with pearls and red rubies and green emeralds and other jewels; so she extolled the perfection of God the Most High and hallowed Him for the magnificence of that which she saw of the attributes of that bath. Then she made her ablutions in that basin and pronouncing the Magnification of Prohibition, (207) prayed the morning prayer and what else had escaped her of prayers; (208) after which she went out and walked in that garden among jessamine and lavender and roses and camomile and gillyflowers and thyme and violets and sweet basil, till she came to the door of the pavilion aforesaid and sat down therein, pondering that which should betide Er Reshid after her, whenas he should come to her pavilion and find her not. She abode sunken in the sea of her solicitude, till presently sleep took her and she slept.Sixteenth Officer's Story, The, ii. 193..Tai, En Numan and the Arab of the Benou. i. 203..? ? ? ? q. The Shepherd and the Thief dccccxi.? ? ? ? Whose streams beneath the myrtle's shade and cassia's welled amain And birds made carol jubilant from every blossomed spray..? ? ? ? My outward of my inward testifies And this bears witness that that tells aright. (39).So I arose and gathering wood and planks from the wrecks, wrought of them the semblance of a boat [to wit, a raft,] and bound it fast with ropes, saying, 'I will embark thereon and fare with this water into the inward of the mountain. If it bring me to the mainland or to a place where I may find relief and safety, [well and good]; else I shall [but] perish, even as my companions have perished.' Then I collected of the riches and gold and precious stuffs, cast up there, whose owners had perished, a great matter, and of jacinths and crude ambergris and emeralds somewhat past count, and laid all this on the raft [together with what was left me of victual]. Then I launched it on the river and seating myself upon it, put my trust in God the Most High and committed myself to the stream..Drink ever, O lovers, I rede you, of wine, ii. 230..? ? ? ? But deemed yourself secure from every changing chance Nor recked the ebb and flow of Fortune's treacherous tide..Quoth Selma to Selim, 'Hasten not to slay him, but ponder the matter and consider the issue to which it may lead; for whoso considereth not the issues [of his actions], fortune is no friend to him.' Then they arose on the morrow and occupied themselves with devising how they should turn away their mother from that man, and she forebode mischief from them, by reason of that which she saw in their eyes of alteration, for that she was keen of wit and crafty. So she took precaution for herself against her children and Selma said to Selim, 'Thou seest that whereinto we have fallen through this woman, and indeed she hath gotten wind of our purpose and knoweth that we have discovered her secret. So, doubtless, she will plot against us the like of that which we plot for her; for indeed up to now she had concealed her affair, and now she will forge lies against us; wherefore, methinks, there is a thing [fore-]written to us, whereof God (extolled be His perfection and exalted be He!) knew in His foreknowledge and wherein He executeth His ordinances.' 'What is that?' asked he, and she said, 'It is that we arise, I and thou, and go forth this night from this land and seek us a land wherein we may live and witness nought of the doings of yonder traitress; for whoso is absent from the eye is absent from the heart, and quoth one of the poets in the following verse:..? ? ? ? My juice among kings is still drunken for wine And a present am I betwixt friends, young and old..? ? ? ? And when the sun of morning sees her visage and her smile, O'ercome. he hasteneth his face behind the clouds to hide..Would we may live together, and when we come to die, i. 47..? ? ? ? n. The Man who never Laughed again dccccxi.As for King Shehriyar, he marvelled at Shehrzad with the utmost wonder and drew her near to his heart, of his much love for her; and she was magnified in his eyes and he said in himself, "By Allah, the like of this woman is not deserving of slaughter, for indeed the time affordeth not her like. By Allah, I have been heedless of mine affair, and had not God overcome me with His mercy and put this woman at my service, so she might adduce to me manifest instances and truthful cases and goodly admonitions and edifying traits, such as should restore me to the [right] road, [I had come to perdition!]. Wherefore to God be the praise for this and I beseech Him to make my end with her like unto that of the vizier and Shah Bekht." Then sleep overcame the king and glory be unto Him who sleepeth not!.When El Abbas heard her verses, they pleased him and he said to her, "Well done, O Sitt el Husn! Indeed, thou hast done away trouble from my heart and [banished] the things that had occurred to my mind." Then he heaved a sigh and signing to the fifth damsel, who was from the land of the Persians and whose name was Merziyeh (now she was the fairest of them all and the sweetest of speech and she was like unto a splendid star, endowed with beauty and loveliness and brightness and perfection and justness of shape and symmetry and had a face like the new moon and eyes as they were gazelle's eyes) and said to her, "O Merziyeh, come forward and tune thy lute and sing to us on the [same] subject, for indeed we are resolved upon departure to the land of Yemen." Now this damsel had met many kings and had consorted with the great; so she tuned her lute and sang the following verses:.107. The Ruined Man of Baghdad and his Slave-girl dcccclxiv.33. Ali the Persian and the Kurd Sharper ccxciv.So the prefect carried him up to the Sultan and he said, "I have an advertisement for thee,

O my lord." "What is thine advertisement?" asked the Sultan; and the thief said, "I repent and will deliver into thy hand all who are evildoers; and whomsoever I bring not, I will stand in his stead." Quoth the Sultan, "Give him a dress of honour and accept his profession of repentance." So he went down from the presence and returning to his comrades, related to them that which had passed and they confessed his subtlety and gave him that which they had promised him. Then he took the rest of the stolen goods and went up with them to the Sultan. When the latter saw him, he was magnified in his eyes and he commanded that nought should be taken from him. Then, when he went down, [the Sultan's] attention was diverted from him, little by little, till the case was forgotten, and so he saved the booty [for himself]. The folk marvelled at this and the fifteenth officer came forward and said, 'Know that among those who make a trade of knavery are those whom God the Most High taketh on their own evidence against themselves.' 'How so?' asked they; and he said.. 'Twere better and meeter thy presence to leave, ii. 85..23. Er Reshid and the Woman of the Barmecides cccxxiv.???? They have departed; but the steeds yet full of them remain: Yea, they have left me, but my heart of them doth not complain..Now the king's vizier had two daughters, own sisters, the elder of whom had read books and made herself mistress of [all] sciences and studied the writings of the sages and the histories of the boon-companions, (160) and she was possessed of abundant wit and knowledge galore and surpassing apprehension. She heard that which the folk suffered from the king and his despiteous usage of their children; whereupon compassion gat hold upon her for them and jealousy and she besought God the Most High that He would bring the king to renounce that his heresy, (161) and God answered her prayer. Then she took counsel with her younger sister and said to her, 'I mean to contrive somewhat for the liberation of the people's children; and it is that I will go up to the king [and offer myself to him], and when I come to his presence, I will seek thee. When thou comest in to me and the king hath done his occasion [of me], do thou say to me, 'O my sister, let me hear and let the king hear a story of thy goodly stories, wherewithal we may beguile the waking hours of our night, till we take leave of each other.' 'It is well,' answered the other. 'Surely this contrivance will deter the king from his heresy and thou shalt be requited with exceeding favour and abounding recompense in the world to come, for that indeed thou adventrest thyself and wilt either perish or attain to thy desire.'.KING SHAH BEKHT AND HIS VIZIER ER REHWAN. (177).???? A sun [is my love:] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..Wind of the East, if thou pass by the land where my loved ones dwell, I pray, ii. 204, 271..???? How many a king for my sweet sake with other kings hath vied, Still craving union with me and suing for my sight!.Quoth Omar, "O Jerir, keep the fear of God before thine eyes and say nought but the truth." And Jerir recited the following verses: There was once, in a city of Hind, a just and beneficent king, and he had a vizier, a man of understanding, just in his judgment, praiseworthy in his policy, in whose hand was the governance of all the affairs of the realm; for he was firmly stablished in the king's favour and high in esteem with the folk of his time, and the king set great store by him and committed himself to him in all his affairs, by reason of his contrivance for his subjects, and he had helpers (253) who were content with him..2. The Fisherman and the Genie viii..So the vizier went in to his daughter and said to her, 'O my daughter, the king seeketh thee of me and desireth to marry thee.' 'O my father,' answered she 'I desire not a husband and if thou wilt marry me, marry me not but with one who shall be below me in rank and I nobler than he, so he may not turn to other than myself nor lift his eyes upon me, and marry me not to one who is nobler than I, lest I be with him as a slave-girl and a serving-woman.' So the vizier returned to the king and acquainted him with that which his daughter had said, whereat he redoubled in desire and love-liking for her and said to her father, 'An thou marry me not to her of good grace, I will take her by force in thy despite.' The vizier again betook himself to his daughter and repeated to her the king's words, but she replied, 'I desire not a husband.' So he returned to the king and told him what she said, and he was wroth and threatened the vizier, whereupon the latter took his daughter and fled with her..26. Nimeh ben er Rebya and Num his Slave-girl di..Your coming to-me-ward, indeed, with "Welcome! Fair welcome!" I hail, iii. 136..?OF ENVY AND MALICE..?OF LOOKING TO THE ISSUES OF AFFAIRS.. "O king," answered the youth, "I hope for succour only from God, not from created beings: if He aid me, none can avail to harm me, and if He be with me and on my side, because of the truth, who is it I shall fear, because of falsehood? Indeed, I have made my intent with God a pure and sincere intent and have severed my expectation from the help of the creature; and whoso seeketh help [of God] findeth of his desire that which Bekhtzeman found." Quoth the king, "Who was Bekhtzeman and what is his story?" "O king," replied the youth,.???? The curtain of delight, perforce, we've lifted through the friend, (143) For tidings of great joy, indeed, there came to us of late..147. Isaac of Mosul and his Mistress and the Devil dcxc..Peace on you, people of my troth! With peace I do you greet, ii. 224..Now this servant was of the sons of the kings and had fled from his father, on account of an offence he had committed. Then he went and took service with King Bihkerd and there happened to him what happened. After awhile, it chanced that a man recognized him and went and told his father, who sent him a letter, comforting his heart and mind and [beseeching him] to return to him. So he returned to his father, who came forth to meet him and rejoiced in him, and the prince's affairs were set right with him..7. Ali ben Bekkar and Shemsennehar clxix.???? My kinsmen and my friends for thee I did forsake And left them weeping tears that poured as 'twere a tide..???? c. The Jewish Physician's Story xxviii..So she arose and returned to her house, whilst El Merouzi abode in his place till the night was half spent, when he said to himself, 'How long [is this to last]? Yet how can I let this knavish dog die and lose the money? Methinks I were better open the tomb on him and bring him forth and take my due of him by dint of grievous beating and torment.' Accordingly, he dug him up and pulled him forth of the tomb; after which he betook himself to an orchard hard by the burial-ground and cut thence staves and palm sticks. Then he tied the dead man's legs and came down on him with the staff and beat him grievously; but he stirred not. When the time grew long on him, his shoulders became weary and he feared lest some one of the watch should pass

on his round and surprise him. So he took up Er Razi and carrying him forth of the cemetery, stayed not till he came to the Magians' burying-place and casting him down in a sepulchre (42) there, rained heavy blows upon him till his shoulders failed him, but the other stirred not Then he sat down by his side and rested; after which he rose and renewed the beating upon him, [but to no better effect; and thus he did] till the end of the night. When the troops entered Baghdad, each of them alighted in his pavilion, whilst El Abbas encamped apart in a place near the Tigris and commanded to slaughter for the troops, each day, that which should suffice them of oxen and sheep and bake them bread and spread the tables. So the folk ceased not to come to him and eat of his banquet. Moreover, all the people of the country came to him with presents and rarities and he requited them many times the like of their gifts, so that the lands were filled with his tidings and the report of him was bruited abroad among the folk of the deserts and the cities..TABLE OF CONTENTS OF THE UNFINISHED CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..? ? ? ? ? I swear by his life, yea, I swear by the life of my love without peer, To please him or save him from hurt, I'd enter the fire without fear!..? ? ? ? ? All charms, indeed, thou dost comprise; so who shall vie with thee And who shall blame me if for love of such a fair I'm sped?.He gained him wealth and returning to his native land, after twenty years' absence, alighted in the neighbourhood of an old woman, whom he bespoke fair and entreated with liberality, requiring of her a wench whom he might lie withal. Quoth she, 'I know none but a certain fair woman, who is renowned for this fashion.' (12) Then she described her charms to him and made him lust after her, and he said, 'Hasten to her forthright and lavish unto her that which she asketh, [in exchange for her favours].' So the old woman betook herself to the damsel and discovered to her the man's wishes and bade her to him; but she answered, saying, 'It is true that I was on this [fashion of] whoredom [aforetime]; but now I have repented to God the Most High and hanker no more after this; nay, I desire lawful marriage; so, if he be content with that which is lawful, I am at his service.'.74. The Simpleton and the Sharper cclxxxviii. The king gave ear to her counsel and despatching the eunuch for the mamelukes, assigned them a lodging and said to them, "Have patience, till the king give you tidings of your lord El Abbas." When they heard his words, their eyes ran over with plenteous tears, of their much longing for the sight of their lord. Then the king bade the queen enter the privy chamber (97) and let down the curtain (98) [before the door thereof]. So she did this and he summoned them to his presence. When they stood before him, they kissed the earth, to do him worship, and showed forth their breeding (99) and magnified his dignity. He bade them sit, but they refused, till he conjured them by their lord El Abbas. So they sat down and he caused set before them food of various kinds and fruits and sweetmeats. Now within the Lady Afifeh's palace was an underground way communicating with the palace of the princess Mariyeh. So the queen sent after her and she came to her, whereupon she made her stand behind the curtain and gave her to know that El Abbas was the king's son of Yemen and that these were his mamelukes. Moreover, she told her that the prince's father had levied his troops and was come with his army in quest of him and that he had pitched his camp in the Green Meadow and despatched these mamelukes to make enquiry of their lord. So Mariyeh abode looking upon them and upon their beauty and grace and the goodliness of their apparel, till they had eaten their fill of food and the tables were removed; whereupon the king recounted to them the story of El Abbas and they took leave of him and went away..65. The Loves of the Boy and Girl at School cclxxxv.? ? ? ? ? q. The Shepherd and the Thief dcxxxii. When the morning morrowed, the draper went out, still angered against his wife, and the old woman returned to her and found her changed of colour, pale of face, dejected and heart-broken. [So she questioned her of the cause of her dejection and she told her how her husband was angered against her (as she supposed) on account of the burns in the turban-cloth.] "O my daughter," rejoined the old woman, "be not concerned; for I have a son, a fine-drawer, and he, by thy life, shall fine-draw [the holes] and restore the turban-cloth as it was. "The wife rejoiced in her saying and said to her, "And when shall this be?" "To-morrow, if it please God the Most High," answered the old woman, "I will bring him to thee, at the time of thy husband's going forth from thee, and he shall mend it and depart forth-right." Then she comforted her heart and going forth from her, returned to the young man and told him what had passed..Then he returned to the youth and said to him, 'Arise and come to the bath.' And he fell to shampooing his hands and feet, whilst the youth called down blessings on him and said, 'O my lord, who art thou? Methinks there is not in the world the like of thee, no, nor a pleasanter than thy composition.' Then each of them acquainted the other with his case and condition and they went to the bath; after which the master of the house conjured the young merchant to return with him and summoned his friends. So they ate and drank and he related to them the story, wherefore they praised the master of the house and glorified him; and their friendship was complete, what while the young merchant abode in the town, till God vouchsafed him a commodity of travel, whereupon they took leave of him and he departed; and this is the end of his story. Nor," added the vizier, "O king of the age, is this more marvellous than the story of the rich man who lost his wealth and his wit." Thief and the Woman, The, i. 278.? ? ? ? ? Ah, then will I begin on you with chiding than the breeze More soft, ay pleasanter than clear cold water and more sweet..6. Isaac of Mosul's Story of Khedijeh and the Khalif El Mamoun xciv. To return to his sister Selma. She awaited him till the last of the day, but he came not; and she awaited him a second day and a third and a fourth, yet there came no news of him, wherefore she wept and beat with her hands on her breast and bethought her of her affair and her strangerhood and her brother's absence; and she recited the following verses:..? ? ? ? ? Yea, all my passion and desire and love-longing in verse, As pearls in goodly order strung it were, I did enshrine..Officer's Story, The Seventh, ii. 150..? ? ? ? ? I shut myself up with my love; no spy betwixt us was; We feared no enemies' despite, no envious neighbour's hate..22. Alaeddin Abou esh Shamat ccl.? ? ? ? ? e. King Dadbin and his Viziers ccclv. There was once a man of fortune, who lost his wealth, and chagrin and melancholy got the mastery of him, so that he became an idiot and lost his wit. There abode with him of his wealth about a score of

dinars and he used to beg alms of the folk, and that which they gave him he would gather together and lay to the dinars that were left him. Now there was in that town a vagabond, who made his living by sharpening, and he knew that the idiot had somewhat of money; so he fell to spying upon him and gave not over watching him till he saw him put in an earthen pot that which he had with him of money and enter a deserted ruin, where he sat down, [as if] to make water, and dug a hole, in which he laid the pot and covering it up, strewed earth upon the place. Then he went away and the sharper came and taking what was in the pot, covered it up again, as it was..? ? ? ? ? Whose subtleness might well infect the understanding folk; And secrets didst thou, in thy cheer, to us communicate..? ? ? ? ? f. The Lady and her Two Lovers dlxxxi.? ? ? ? ? h. The Old Woman, the Merchant and the King dcccxcvi.? ? ? ? ? c. Story of the Chief of the Old Cairo Police dcv. Then she turned to the old man who had delivered her from the pit and prayed for him and gave him presents galore and among them a myriad of money; (9) and they all departed from her, except her husband. When she was alone with him, she made him draw near unto her and rejoiced in his coming and gave him the choice of abiding with her. Moreover, she assembled the people of the city and set out to them his virtue and worth and counselled them to invest him with the charge of their governance and besought them to make him king over them. They fell in with her of this and he became king and took up his abode amongst them, whilst she gave herself up to her religious exercises and abode with her husband on such wise as she was with him aforetime. (10) Nor," added the vizier, "is this story, O king of the time, more extraordinary or more delightful than that of the journeyman and the girl whose belly he slit and fled." .Semmak (Ibn es) and Er Reshid, i. 195..The king gave him money and men and troops galore and Bekhtzeman said in himself, 'Now am I fortified with this army and needs must I conquer my enemy therewith and overcome him;' but he said not, 'With the aid of God the Most High.' So his enemy met him and overcame him again and he was defeated and put to the rout and fled at a venture. His troops were dispersed from him and his money lost and the enemy followed after him. So he sought the sea and passing over to the other side, saw a great city and therein a mighty citadel. He asked the name of the city and to whom it belonged and they said to him, 'It belongeth to Khedidan the king.' So he fared on till he came to the king's palace and concealing his condition, passed himself off for a horseman (120) and sought service with King Khedidan, who attached him to his household and entreated him with honour; but his heart still clave to his country and his home..52. Ibrahim ben el Mehdi and the Merchant's Sister dcvi. The young man marvelled at his story and lay the night with him; and when he arose in the morning, he found his strays. So he took them and returning [to his family.], acquainted them with what he had seen and that which had betided him. Nor," added the vizier, "is this more marvellous or rarer than the story of the king who lost kingdom and wealth and wife and children and God restored them unto him and requited him with a kingdom more magnificent than that which he had lost and goodlier and rarer and greater of wealth and elevation." .Accordingly, he made a banquet, and stationing himself in the man's way, invited him and carried him to his house, where they sat down and ate and drank and abode in discourse. Presently, the young man said to the other, 'I hear that thou hast with thee a slave-girl, whom thou desirest to sell.' And he answered, saying, 'By Allah, O my lord, I have no mind to sell her!' Quoth the youth, 'I hear that she cost thee a thousand dinars, and I will give thee six hundred, to boot.' And the other said, 'I sell her to thee [at that price].' So they fetched notaries, who drew up the contract of sale, and the young man counted out to the girl's master half the purchase money, saying, 'Let her be with thee till I complete to thee the rest of the price and take my slave-girl.' The other consented to this and took of him a bond for the rest of the money, and the girl abode with her master, on deposit..The Twenty-fifth Night of the Month..107. Abou Suweid and the Handsome Old Woman ccccxiii. After that, there appeared a queen, never saw eyes a goodlier than she nor than her attributes; she was clad in rich raiment, embroidered with pearls and jewels, and on her head was a crown set with various kinds of pearls and jewels. About her were five hundred slave-girls, high-bosomed maids, as they were moons, screening her, right and left, and she among them as she were the moon on the night of its full, for that she was the most of them in majesty and dignity. She gave not over walking, till she came to Tuhfeh, whom she found gazing on her in amazement; and when the latter saw her turn to her, she rose to her, standing on her feet, and saluted her and kissed the earth before her..? ? ? ? ? Though Fortune whiles to thee belike may be unjust, Her seasons change and man's excused if he transgress..Then she took leave of me and I of her, after I had strained her to my bosom and embraced her and we had kissed awhile. So she went away and I abode expecting the appointed day, till it came, when I arose and went forth, intending for the trysting-place; but a friend of mine met me by the way [and would have me go home with him. So I accompanied him to his house] and when I came up [into his sitting-chamber] he locked the door on me and went forth to fetch what we might eat and drink. He was absent till mid-day, then till the hour of afternoon-prayer, whereat I was sore disquieted. Then he was absent till sundown, and I was like to die of chagrin and impatience; [and indeed he returned not] and I passed my night on wake, nigh upon death, for that the door was locked on me, and my soul was like to depart my body on account of the tryst.

[All about Canada](#)

[Nation of Nations The Way to Permanent Peace A Supreme Constitution for the Government of Governments](#)

[The Royal Institute of Painters in Water Colours](#)

[Proceedings of the Society for Experimental Biology and Medicine 1918 Vol 8](#)

[The Constitution of the United States With Comment and Explanation](#)

[The Quebec ACT 1774](#)

[Outline of a Course of University Lectures Addressed to the Senior and Junior Classes in the University of Michigan](#)

[Wall and Roof Climbing](#)

[Twenty-Seventh Report \(Thirteenth Biennial\) Of the State of Health of the State of New Hampshire For the Fiscal Period Ending June 30 1922](#)

[Hospital Management](#)

[Standardized Exercises in United States History Colonial Period](#)

[The Raven the Swallow Songs Lyrics](#)

[Australian Verse Drift Poems](#)

[The Rockwell Heist The Extraordinary Theft of Seven Norman Rockwell Paintings and a Phony Renoir--And the 20-Year Chase for Their](#)

[Recovery from the Midwest Through Europe and South America](#)

[In Palestine and Other Poems](#)

[London Rhymes](#)

[Elementary German Syntax With Exercises](#)

[On the Tibur Road A Freshmans Horace](#)

[Contributions to the Surgical Treatment of Tumours of the Abdomen](#)

[History of the Bureau of Statistics of Labor of Massachusetts and of Labor Legislation in That State from 1833 to 1876](#)

[Nathan Barlow in Verse](#)

[Practical Proofs of Chemical Laws A Course of Experiments Upon the Combining Proportions of the Chemical Elements](#)

[Notes on the Present State and Prospects of Society in New South Wales With an Historical Statistical and Topographical Account of Manilla and Singapore](#)

[People and Places Here and There Vol I Australia](#)

[Recetas Saludables Durante Un Tratamiento Anticancer](#)

[The Food Journal Motivational Planner Notebook and Exercise Diary A Simple and Easy Way to Track and Plan Meals Discover Allergies and Intolerances and Find Wellness by Keeping a Log of Your Food Intake and Feelings](#)

[Nervous States Their Nature and Causes](#)

[Hearings Before Subcommittee No 1 \(Aviation\) Vol 37 Of the Select Committee on Expenditures in the War Department House of Representatives](#)

[Sixty-Sixth Congress First Session on War Expenditures](#)

[Who Did It at the Ski Hotel? Jamieson Hart Fund Manager and Coincidental Detective Series](#)

[Economic and Moral Aspects of the Liquor Business and the Rights and Responsibilities of the State in the Control Thereof](#)

[A Snuff-Box Full of Trees Some Apocryphal Essays](#)

[History of Long Island From Its Discovery and Settlement to the Present Time](#)

[Ensayos Poeticos](#)

[Farthest North Being the Record of a Voyage of Exploration of the Ship Fram 1893-96 and of a Fifteen Months Sleigh Journey By Dr Nansen and Lieut Johansen](#)

[The Korea Review 1903](#)

[A Short History of the Slocums Slocumbs and Slocombs of America Genealogical and Biographical Embracing Eleven Generations of the First-Named Family From 1637 to 1881 With Their Alliances and the Descendants in the Female Lines So Far as Ascertained Also the Etymology of Those Surnames an Acco](#)

[Welsh Settlement of Pennsylvania](#)

[Extracts From the Itineraries and Other Miscellanies of Ezra Stiles DD LL D 1755-1794 With a Selection From His Correspondence Edited Under the Authority of the Corporation of Yale University](#)

[Owego Some Account of the Early Settlement of the Village in Tioga County Called Ah-Wa-Ga by the Indians Which Name Was Corrupted by Gradual Evolution Into Owago Owego Owegy and Finally Owego](#)

[Sabres and Spurs The First Regiment Rhode Island Cavalry In the Civil War 1861-1865 Its Origin Marches Scouts Skirmishes Raids Battles Sufferings Victories and Appropriate Official Papers With the Roll of Honor and Roll of Regiment Illustrated With Portraits of Cavalry Generals and a M](#)

[Notes on Recent Researches in Electricity and Magnetism Intended as a Sequel To Professor Clerk-Maxwells Treatise on Electricity and Magnetism](#)

[Red White And Blue Badge Pennsylvania Veteran Volunteers a History of the 93rd Regiment Known as the Lebanon Infantry and One of the 300 Fighting Regiments From September 12th 1861 to June 27th 1865](#)

[Genealogy and History of the Related Keyes North and Cruzen Families With a Sketch of the Early Norths of England](#)

[Reminiscences of Newport](#)

[The Service of Coast Artillery](#)

[The Scots Worthies](#)

[The History of the Rifle Brigade The Prince Consorts Own Formerly the 95th](#)

[Interviews With Mining Engineers](#)

[The Bench and Bar of Illinois Historical and Reminiscent](#)

[Laddie Story Blue Story](#)

[Complete Works Edited From the Manuscripts With Introductions Notes and Glossaries by G C Macaulay](#)

[The Loyalists of Massachusetts And the Other Side of the American Revolution](#)

[Plain Introduction to the Criticism of the New Testament For the Use of Biblical Students](#)

[C# Step-By-Step Guide to C# Programming for Beginners](#)

[Journal of Consciousness Exploration Research Volume 8 Issue 8 Structure of Consciousness Thermodynamics of Life Weight of the World](#)

[Histoires Extraordinaires](#)

[The Great Apostasy](#)

[The Serial Killers Collection](#)

[Mallorquinische Leiche Zum Frihstick Crime](#)

[The Holy Bible Containing the Old and New Testaments With the Apocryphal Books in the Earliest English Versions Made From the Latin](#)

[Vulgate by John Wycliffe and His Followers](#)

[Der Stifter des Carthausener-Ordens der Heilige Bruno aus Koln Eine Monographie](#)

[The Annals of San Francisco Containing a Summary of the History of the First Discovery Settlement Progress and Present Condition of California and a Complete History of All the Important Events Connected With Its Great City](#)

[The Treaty Ports of China and Japan A Complete Guide to the Open Ports of Those Countries Together With Peking Yedo Hongkong and Macao Forming a Guide Book and Vade Mecum for Travellers Merchants and Residents in General](#)

[The Iconography of Manhattan Island 1498-1909 Compiled From Original Sources and Illustrated by Photo-Intaglio Reproductions of Important Maps Plans Views and Documents in Public and Private Collections](#)

[Cuestiones Misticas o Sea las Alturas de la Contemplacion Accesibles a Todos Alientos Estimulos y Desenganos de los Grandes Maestros de Espiritu a las Almas Espirituales Y A Directores](#)

[Nathan Baileys Dictionary English-German and German-English English-Deutsches Und Deutsch-Englisches Worterbuch Deutsch Englisch](#)

[History of the Arkansas Valley Colorado](#)

[The American Turf Register and Sporting Magazine January 1843](#)

[Wales Illustrated in a Series of Views Comprising the Picturesque Scenery Towns Castles Seats of the Nobility and Gentry Antiquities C](#)

[Bible Readings for the Home Circle Comprising One Hundred and Sixty-Two Readings for Public and Private Study in Which Are Answered Over Twenty-Eight Hundred Questions on Religious Topics Contributed by More Than a Score of Bible Students](#)

[The History of Portland From 1632 to 1864 With a Notice of Previous Settlements Colonial Grants and Changes of Government in Maine](#)

[Aus meiner Dienstzeit 1906-1918 Die Zeit der Annexionskrise 1906-1909 In Zwei Teilen mit Einem Anhang und Einer Ethnographischen Karte](#)

[Dictionary of the Otchipwe Language Explained in English This Language Is Spoken by the Chippewa Indians as Also by the Ottawas Potawatamis and Algonquins With Little Difference](#)

[A New Pronouncing Dictionary of the Spanish and English Languages Spanish-English Espanol-Ingles](#)

[The Complete Concordance to Shakspeare Being a Verbal Index to All the Passages in the Dramatic Works of the Poet](#)

[A Genealogical and Heraldic History of the Commoners of Great Britain and Ireland Enjoying Territorial Possessions or High Official Rank but Uninvested With Heritable Honours](#)

[Hyde Genealogy or the Descendants in the Female as Well as in the Male Lines From William Hyde of Norwich With Their Places of Residence and Dates of Births Marriages C And Other Particulars of Them and Their Families and Ancestry](#)

[Elegant Extracts or Useful and Entertaining Passages in Prose](#)

[Die Lehre von den Tonempfindungen als Physiologische Grundlage fur die Theorie der Musik](#)

[Historical Collections the Fourth and Last Part Containing the Principal Matters Which Happened From the Beginning of the Year 1645 to the Death of King Charles the First 1648](#)

[Through Siberia The Land of the Future](#)

[The Cause of God and Truth In Four Parts With a Vindication of Part IV From the Cavils Calumnies and Defamations of Mr Henry Heywood C](#)

[History of the Barge Canal Of New York State](#)

[The Contendings of the Apostles Being the Histories of the Lives and Martyrdoms and Deaths of the Twelve Apostles and Evangelists The Ethiopic Texts Now First Edited From Manuscripts in the British Museum With an English Translation](#)

[The Four Ancient Books of Wales Containing the Cymric Poems Attributed to the Bards of the Sixth Century](#)

[Racine Belle City of the Lakes and Racine County Wisconsin A Record of Settlement Organization Progress and Achievement](#)

[The Practical Works of the Rev Richard Baxter With Life of the Author and a Critical Examination of His Writings](#)

[History of the County of Hudson New Jersey From Its Earliest Settlement to the Present Time](#)

[Zechariah and His Prophecies Considered in Relation to Modern Criticism With a Critical and Grammatical Commentary and New Translation](#)

[History of the Disciples of Christ in Illinois 1819-1914](#)

[Some Acrostic Signatures of Francis Bacon Baron Verulam of Verulam Viscount St Alban Together With Some Others All of Which Are Now for the First Time Deciphered and Published](#)

[Christian Worship Its Origin and Evolution a Study of the Latin Liturgy P to the Time of Charlemagne](#)

[Our Wild Indians Thirty-Three Years Personal Experience Among the Red Men of the Great West a Popular Account of Their Social Life Religion Habits Traits Customs Exploits Etc With Thrilling Adventures and Experiences on the Great Plains and in the Mountains of O](#)

[History of Darke County Ohio From Its Earliest Settlement to the Present Time](#)

[Documents Relative to the Colonial History of the State of New York Procured in Holland England and France](#)

[A History of English Prosody From the Twelfth Century to the Present Day](#)

[The Works of the Rev John Wesley A M Sometime Fellow of Lincoln College Oxford](#)

[Illustrated History of Plumas Lassen Sierra Counties With California From 1513 to 1850](#)

[Napoleon in Caricature 1795-1821](#)

[Memoirs of the Life and Labours of Robert Morrison DD F R S M R AS Member of the Society Asiatique of Paris C C](#)

---